

Science and Faith as Strange Bedfellows

Hans Madueme, Covenant College

hans.madueme@covenant.edu

I. Recap

- It's Complicated: The Faith-Science Relationship (Apr 2)
- 'Todd Wilson Preaches Short Sermons' & Other Popular Myths (Apr 9)
- *Science and Faith as Strange Bedfellows* (Apr 23)
- Seeking Wisdom: Where Do We Go from Here? (Apr 30)

II. Early Christians on “Scientific” Knowledge

- Augustine (354-430 AD): “Now, it is a disgraceful and dangerous thing for an infidel to hear a Christian, presumably giving the meaning of Holy Scripture, talking nonsense on these topics; and we should take all means to prevent such an embarrassing situation, in which people show up vast ignorance in a Christian and laugh it to scorn ...”
- Aquinas (1225-1274 AD): Integrating Aristotle and the Christian faith

III. Empirical Science and the Fall of Adam

- Some strange ironies in the relationship between science and faith from Peter Harrison, *The Fall of Man and the Foundations of Science* (Cambridge: Cambridge University Press, 2007).

IV. Evolutionists at Old Princeton?

- The curious incident of B. B. Warfield, a staunch inerrantist, and his encounter with Darwin's theory of evolution.

Closing Thought ...

“On the near side of complexity is *simplistic*. On the far side of complexity is *simple*.”
—Addison Leitch (adapting a quote from Oliver Wendell Holmes)